## Committee Model Working Group Agenda



Date: Friday, 31 March 2023

**Time:** 11.00 am

Venue: The Bordeaux Room, 1st Floor, City Hall, BS1

5TR

## **Distribution:**

**Councillors:** Helen Holland, Jenny Bartle (Vice-Chair), Nicola Beech, Marley Bennett, Richard Eddy, Lorraine Francis, Geoff Gollop, Gary Hopkins, Tim Kent, Mohamed Makawi, Steve Pearce and Guy Poultney

**Issued by:** Democratic Services

City Hall, College Green, Bristol BS1 5TR **E-mail**: <a href="mailto:committeesystem@bristol.gov.uk">committeesystem@bristol.gov.uk</a>

Date: 23 March 2023



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## Agenda

- 1. Welcome, Introductions, and Safety Information
- 2. Apologies for absence
- 3. Declarations of interest
- 4. Minutes from the previous meetings and decisions log

(Pages 4 - 14)

5. Public Forum

Up to 30 minutes is allowed for this item.

(Pages 15 - 17)

Any member of the public or Councillor may participate in Public Forum. The detailed arrangements for so doing are set out in the Public Information Sheet at the back of this agenda. Public Forum items should be emailed to <a href="mailto:democratic.services@bristol.gov.uk">democratic.services@bristol.gov.uk</a> and please note that the following deadlines will apply in relation to this meeting:-

Questions - Written questions must be received 3 clear working days prior to the meeting. For this meeting, this means that your question(s) must be received in this office at the latest by 5pm on Monday 27<sup>th</sup> March 2023.

Petitions and Statements - Petitions and statements must be received on the working day prior to the meeting. For this meeting this means that your submission must be received in this office at the latest **by 12 Noon on Thursday 30<sup>th</sup> March 2023.** 

Please note, your time allocated to speak may have to be strictly limited if there are a lot of submissions. This may be as short as one minute

6. Committee Structure; to determine the number of Committees and their general responsibilities

(Pages 18 - 30)

7. Stakeholder engagement feedback



## 8. Work Programme - for noting only

(Pages 31 - 33)

